

## THE MORNING ASTORIAN

Established 1873.

Published Daily Except Monday by  
J. S. DELLINGER COMPANY.

### SUBSCRIPTION RATES.

By mail, per year.....\$7.00  
By carrier, per month......20

### WEEKLY ASTORIAN.

By mail, per year, in advance..\$1.00

Entered as second-class matter July 10, 1878, at the postoffice at Astoria, Oregon, under the act of Congress of March 3, 1879.

Orders for the delivery of this paper may be made by mail, or by telephone. Any irregularity in delivery should be immediately reported to the office of publication.

TELEPHONE MAIN 666.

Official paper of Clatsop county and the City of Astoria.

### WEATHER.

Western Oregon—Fair; slightly warmer north portion except near coast.  
Western Washington—Fair; warmer except near coast.

### WE MUST PREPARE.

The word has gone forth that the City of Astoria and the County of Clatsop are on the eve of good and great things. The warrant of our bright future is out and it must be made good when the people who shall hear and respond, come out from the East and Middle West to cast their lots with us. We must have something to offer them; home lots, in town and country; farming lands in big and little parcels and special opportunities for special investments, dairying, fishing, lumbering, and all other lines of commerce. We cannot turn them away from us because there is nothing for sale here that they want. That would be suicidal and the very antithesis of good business. There must be an unlimbering of the old-time holdings here and hereabout.

We are paying \$10,000 a year to our Chamber of Commerce fund and people to urge the tide of immigration this way, and we cannot, dare not, stultify ourselves and their good work, by refusing to give these newcomers a chance to live among us. We have all they want; and we must see to it that they shall not have come here in vain. The market for lands and commercial investments must be open and easy and wide, with such a variety of opportunities as shall convince the newcomer that we are strictly in line with the world's progress and ready for anything in the way of advancement and snappy realization. To do less than this is to negative all that we are doing and spending to this very end. LOOSEN UP, EVERYBODY!

### WHY NOT IN 1907?

Why must the Oregonian give chary championship to the miserable subterfuge known as the Port of Columbia law, now pending in the supreme court on the question of its constitutionality, when it has but to recall the stalwart and wholesome doctrine enunciated by its master-mind, that of Hon. Harvey W. Scott, who, in 1894, told the people of Astoria the real and unvarnished truth, in an open talk on the same subject-matter, to wit, the expediency of the water-level haul from the wheat-belt to the sea? It has but to revert to its files for the issue of the 14th of October of that year, to find the following honest statement most honestly made and as honestly received:

"The destiny of Portland and Astoria is common. We have a common future. We must assist each other. There can be no rivalry between us, but each should work to a common end. That end is the development of Oregon and the creation of a great commonwealth.

"Astoria is the seaport of Oregon. Nature has so ordered it that this state can have no other great seaport. The work now approaching completion at the mouth of the Columbia River assures us that we shall have an incomparable harbor. We may challenge comparison with any similar work in the world, and we find support for our claim in the character and in the results of this great achievement. There is no question of that."

"We cannot separate. We should not, if we could. This country is one; it is an entirety. The interest of one part is alike the interest of all. What you want and should have next, is two great lines of railway, one along the Columbia River Route, the other through the interior. When a railroad is constructed

along the water level, we shall find the products of the interior delivered at Oregon's seaport; not to Puget Sound on the north, or San Francisco on the south of us. Since speculative times have ceased, or, rather, are arrested, and since we are getting down to close figuring in matters of business, it must be conclusive to every mind that there can be no successful competition by a route over the mountains to the sea with an easy route from the interior on the water level. The harder the times and closer the margins, the better for us in this regard. The opening of the great Columbia water route will enable all products to come through to Astoria without breaking bulk."

Why is this policy not as good now as then?

Why does not the Oregonian answer this query, twice asked?

Why does it keep silence in the face of this record?

Why has it abandoned the position then taken by Mr. Scott?

Why does it hesitate to explain its complete reversal?

Why is the original idea repudiated for the newer scheme?

An answer to any one of these forms of the same interrogatory will be carefully noted down here, and the sooner the better!

### THE MEANING OF PETER PAN.

Peter Pan has outgrown his babyhood, but, like Eros and Antinous, he will never grow up. This is what Mr. Barrie replied to the children's questionings at the farewell performance of "Peter Pan" at the Duke of York's Theatre, in London. Critical estimates of the play have varied widely. There was a tendency at first to regard it merely as a children's play. But when it took audiences by storm, the recognition forced itself upon the public that "Peter Pan" was a psychological masterpiece fraught with deep symbolic meaning. Every man, it has been said, is at heart a Peter Pan. And when Maud Adams proclaims the tenets of eternal joy, we feel that the character stands for everything that is beautiful and elusive in human life. Peter Pan is the spirit of immemorial romance unfettered by convention. When little Wendy asks him if he has nothing sweet to ask of her mother, he hesitates awhile whether or not he shall enter the house. There are tears rising to his eyes. Shall he marry Wendy, grow up and wear a derby? But the artistic temperament, the Greek joy of living, restrain his hands. Wistfully he turns back, and begins to blow his pipe. He is Pan, the great god Pan, reincarnated. Or rather he is Pan without the goat-foot.

Neither domesticity nor the love of a woman can bind his indomitable soul. His true mate is Tinker-Bell, the fairy, one of the most striking conceptions ever put on the stage. Mr. Barrie has taken a flash and bell, and out of these ingredients created a character no less alive, no less real, than Hauptmann's Old Nickelmann and Rautendelein. When Tinker-Bell has taken the poisoned draft that was meant for Peter Pan, and her little light is flickering away, her extremity touches the springs of human emotion, and when Peter, addressing the audience, tells them that only faith in fairies can save her little life, a sea of handkerchiefs invariably responds to the appeal. Peter is only half-human and Tinker-Bell so, but Barrie and Miss Adams have accomplished a unique feat: they have brought fairydom nearer to us. "Peter Pan" is a bold protest against the materialism of the age. In this play the poet's magic wand restores, if only for a night, the kingdom of Queen Mab.—From Current Literature for May.

### GRAVEYARD GETS ON FIRE.

FREEWATER, Or., July 12.—While some persons were burning stubble near the Milton cemetery, flying sparks ignited the dry grass in the cemetery enclosure. Before the fire could be extinguished it burned considerable fence and damaged the marble headstones to some extent.

### BODY FOUND ON GRAVEL BAR.

MONTESSANO, Wash., July 12.—The body of a six-foot Scandinavian was found a days ago on Upper Gray's River by U. H. Palmer, a resident of Gray's River. A few feet from the body was a pack. Papers with the writing obliterated were in his pockets, together with a watch but no money. He had evidently been drowned and washed up on the bar. The body was highly decomposed.

### G. B. Burhans testifies After Four Years.

G. B. Burhans, of Carlisle Center, N. Y., writes: "About four years ago I wrote you stating that I had been entirely cured of a severe kidney trouble by taking less than two bottles of Foley's Kidney Cure. It entirely stopped the brick dust sediment, and pain and symptoms of kidney disease disappeared. I am glad to say that I have never had a return of any of those symptoms during the four years that have elapsed and I am evidently cured to stay cured, and heartily recommend Foley's Kidney Cure to any one suffering from kidney or bladder trouble." T. F. Laurin, Owl Drug Store.

## HE MAKES TROUBLE

### Dinan Refuses to Recognize San Francisco Mayor

### CHIEF POLICE A HINDERANCE

Chief Of Police Dinan Declares He Only Recognizes the Mayor of San Francisco And His Office At Post And Franklin Streets.

SAN FRANCISCO, July 12.—Municipal governmental affairs have become still more complicated by the action of Chief of Police, Dinan, who yesterday refused to recognize Chas. Boxton as Mayor of San Francisco and refused to take orders from him. Mayor Boxton yesterday issued an order discharging the office force of the convicted mayor for failing to report to him at the city hall and notified Auditor Horton not to audit any for the salaries for John Boyle, secretary to Schmitz, Henrietta Botcher, Stenographer and Marcus Blum and John Spencer, Messengers. Boxton ordered Chief Dinan to assign sergeant detective Peter Fanning, who has been attached to Schmitz's office, to other duties. Dinan instructed Fanning to remain at the building at Franklin and Post Streets formerly occupied as an office by Schmitz and also detailed detective Bell and policeman Cullin with instructions to see that no property is removed without an order from a superior judge.

Dinan said: "I only recognize the Mayor of San Francisco and his office at Post and Franklin Streets. Besides I have complete control of the police department and the mayor cannot dictate to me what I shall do with my officers."

### IN THE CITY CHURCHES.

**Presbyterian.**  
In the absence of the pastor Rev. C. A. Houel, pastor of the M. E. Church at Seaside, will preach at the morning service at 11 o'clock. There will be no evening service. All other services as usual.

**Christian Science.**  
Services will be held at 634 Grand avenue, Sunday at 10 a. m. Subject, "Sacrament." All are invited.

**Norwegian-Danish M. E.**  
The Norwegian and Danish M. E. Church, corner of Thirty-seventh and Duane streets. Sunday school at 10 o'clock; preaching by the pastor at 11 a. m. and 8 p. m. The chorus will assist at the evening service. Thursday night prayer meeting. E. Gjerding, pastor.

**First Lutheran.**  
Morning service as usual at 10:30; evening service in English at 8 o'clock; themes for sermons as follows: At the morning service, "On the Mountain of Transfiguration"; evening service, "In the Valley Below."

**Grace Episcopal.**  
Sixth Sunday after Trinity. Morning and evening services, with sermon, 11 a. m. and 7:30 p. m. Officiating minister, Rev. John Rolfe.

**Holy Innocents Chapel.**  
Celebration of holy communion, 9 a. m. Sunday school, 10 a. m.

**St. Mary's.**  
Masses will be offered up at 7:30 and 10 o'clock a. m.

**First Methodist.**  
Services as follows: Class meeting at 10:15 a. m.; sermon at 11 a. m., "The Sinner's Justification." Sunday school at 12:15 p. m.; Epworth League at 7 p. m., sermon at 8, "The Law of Self-Condensation." The theme at the midweek service Wednesday at 8 o'clock p. m. will be "Jesus and the Father." You are cordially invited to be present at all services. C. C. Barick, pastor.

**German Lutheran.**  
No service in the afternoon at the German Lutheran church owing to the death of the late Mr. Ollin.

**Congregational.**  
Morning service at 11 o'clock, subject, "Well-springs of Joy;" evening service at 8 o'clock, "The Simplicity of the Teaching of Jesus." This will be a sermon with an object lesson. Sunday school at 12:15, Y. P. S. C. E. at 7 p. m. Midweek meeting Wednesday at 8 p. m. All the parents of the Sunday school children are specially invited to attend the service on Sunday night. All residents in the city not attending other churches are cordially invited to attend all the services of this church. Strangers and visitors in the city will

find a hearty welcome and will always bear a helpful message. Come with us, we will try to do you good. G. E. Moorehouse, Ph. D., pastor.

**Lutheran Synod.**  
At the Lutheran Synod Church, corner Twenty-ninth and Grand avenue, confirmation service, at 10:30. The following are to be confirmed: Arne Abrahamson, Carl Grasseeth, Thor Henningsen, Christian Jager, Lewis Naas, Andred Olson, Jennie Benson, Sarah Hauke, Christine Henningsen, Mabel Vetleson.  
Communion service in the evening at 8 o'clock. Reception of members at 7:30 p. m. Mission offering at the morning service. Theo. P. Neste, pastor.

### PIONEER DUNKARD DIES.

EUGENE, Or., July 12.—Alfred Drusay, an old and highly respected citizen of Lane county, died at his home in Eugene yesterday from paralysis, at the age of 69 years. He was born in England, coming to America when he was 11 years of age. He came to Oregon from Minnesota in 1876, settling in the Mohawk Valley, northeast of Eugene, where he continuously resided until about four years ago, when he removed to Eugene to reside. He was a member of the Dunkard Church. He leaves a wife, three daughters and a brother.

**A Happy Man**  
Is Amos F. King, of Port Byron, N. Y., 85 years of age, since a sore on his leg, which had troubled him the greater part of his life, has been entirely healed by Bucklen's Arnica Salve; the world's great healer of Sores, Burns, Cuts, Wounds and Piles. Guaranteed by Chas. Rogers, druggist. Price 25c.

### LONGSHOREMAN HAS FALL.

TACOMA, July 12.—Gust Lund, a longshoreman, was lifted 16 feet, swung out over a wharf and dropped 40 feet by the hoisting gear of the steamer Tremont. His leg was crushed in the fall. He was tending a crane when the donkey engineer gave the wrong signal. Bags piled on the wharf saved his life.

**Stimulation Without Irritation.**  
That is the watchword. That is what Cleanses and stimulates the bowels without irritation in any form. Orino Laxative Fruit Syrup does. T. F. Laurin, Owl Drug Store.

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ASTORIA, OREGON

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